



Dear Pastor,

Greetings in the name of the Lord Jesus Christ. We pray this letter reaches you in the blessed hope of the Lord and that your ministry is prospering as you seek to faithfully serve Him.

As fellow labourers in Gospel ministry, we know that there are constant burdens placed upon your time and energy. Thank you for taking time to read this letter. We are writing to you today to sound an alarm. A grave injustice has overtaken our land for decades. A modern-day holocaust that has savaged our nation for 33 years and counting. And our pulpits, for the most part, have been virtually silent about it. This silence has led to a host of national calamities befalling our beleaguered nation.

Every single day in South Africa three hundred (300) little innocent image-bearers of Christ are being slaughtered in their mother's womb. These babies are having their arms and their legs ripped from their bodies. They are cruelly dismembered for no crime other than existing. They are human beings murdered through chemical and surgical abortions who are subsequently flushed down toilets or discarded like rubbish.

While we cannot hear their silent screams, the innocent blood of these babies cries out to God for justice, just like the blood of righteous Abel (Genesis 4:10; Revelation 6:9, 10).

Think of it, the blood of over one million (1 000 000) babies, constantly calling out to the throne room of Heaven, pleading with God to bring justice upon South Africa.

Pastor, do you think that the ears of our God are indifferent toward these slaughtered children? How should we as God's people respond to their plight?

If we are honest, the inactivity and silence of most of the church has been deafening.

Consider this, if they were decapitating the heads of two-year-old children in a medical complex down the street from your church, what would your response be? Would preaching one sermon a year, voting "pro-life," and filling a baby bottle with change be a reasonable response to such an atrocity?

We are writing this letter to you today to invite you to repent with us. In this case, repentance that moves us from apathy to brokenness and from rhetoric to godly action. The goal is to bring forth fruits worthy of repentance (Matthew 3:8).

Keep in mind that a broken and contrite heart God will never despise (Psalms 51:17).

Consider these words of David before the Lord:

"Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting" (Psalm 139:23-24).

There are three primary fronts on which we are fighting this battle to vanquish this evil from our nation that is staggering under the weight of blood guiltiness.

The first front is to awaken the local church. As stated, 300 babies are murdered every day in our country. While most Christians agree that it is wrong, by and large, we are doing little to stop it. We need the local church to awaken to love our pre-born neighbours the way Christ has called us to love them (1 John 3:16).

South Africa is plagued by many social injustices, corruption and racism being among the most prominent. We argue however that the killing of babies in the womb is the greatest injustice to confront our nation right now.

Babies are being murdered. This has invoked God's judgement upon our nation. We need all hands on deck!

The second front is ministry outside abortion clinics and hospitals. Christians must bring the Gospel of Jesus Christ outside of the four walls of the church to be salt and light in this culture of death. We must go to the abortion clinic to stand in the gap and plead with deceived parents to turn away from this murderous act, and to turn to Christ for the true help they need (Ezekiel 2:23-31). The only way this is going to happen is if pastors adopt abortion clinic ministry as an sanctioned outreach of the local church.

It means we are going to have church at the gates of hell and as Jesus promised, "the gates of Hades shall not prevail against it" (Matthew 16:18).

The third front is the political arena. This front is the most intimidating for most pastors. Society has conditioned the church to privatise our faith and demand pastors be silent to all things political. Biblically and historically, however, that erroneous notion does not pass the truth test. Up until the last several decades, it was quite common for pastors to speak prophetically to civil government.

Who among us does not wish that many more Christian Ministers had spoken up during Apartheid? We celebrate the few that did speak against racism. It is the responsibility of the Church to remind the civil government that it is God's Deacon. Chief amongst Government's duties is to protect life and stop the shedding of innocent blood (Genesis 9:6). The National Party's legalising of abortion in 1975 was wickedness and as evil as Apartheid if not more so.

The sword of civil government must not be allowed to continue to protect murderers and penalise innocent babies with capital punishment. Civil officials are to govern in a way that brings honour to God. They must fulfil their political obligations as delegated authorities ordained by God (Romans 13:1-4).

As Christians, we need to organise and mobilise politically. The idea that Christians should withdraw from the political arena, and only focus on "spiritual" matters has devastated our nation. Nature abhors a vacuum and what has filled the political realm? Pastors need to address the licentiousness in our culture and tyranny in civil government, which is fuelled by child sacrifice and the shedding of innocent blood (Psalms 106:34-48).

Please feel free to contact us through any of our social media platforms or use the email addresses that have been included in this letter.

End Abortion SA is committed to encouraging and equipping the local church to arise and end the South African holocaust! We are here to be your kingdom partner and pray you are convicted by God to join us in this fight to secure a future and hope for our posterity in Jesus' name!

Thank you for your service in the Lord!

End Abortion South Africa